

**Nevada Department of Education  
Regulation Public Hearing  
September 7, 2016—1:30 PM**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las, Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

**PUBLIC NOTICE**

*A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the [Nevada Department of Education website](#). The support materials to this agenda are available, at no charge on the NDE website at: [Regulation Workshop Meeting Materials](#) (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9225.*

**AGENDA**

The purpose of this public hearing is to solicit comments from interested persons on the following general topics that maybe addressed in the proposed regulations. The public hearing will be conducted in accordance with the Open Meeting Law (NRS 241.020)

**NOTE:** Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the public hearing.

**NOTE:** Members of the State Board of Education/State Board for Career and Technical Education will not participate in this meeting; the Superintendent of Public Instruction, as Secretary of the Board, will be holding the public hearing.

**1. Call to Order;**

Steve Canavero, Superintendent of Public Instruction

**2. Public Comment #1**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).*

**3. 1:30 P.M. Public Hearing and Possible Adoption of proposed regulation R108-15, adding provisions to NAC Chapter 388B to establish the process for selecting public schools for conversion to achievement charter schools; prescribe the procedure by which an operator will be selected for an achievement charter school; prescribe the order of priority for enrolling pupils in an achievement charter school; authorize homeschooled children and opt-in children to participate in classes and extracurricular activities at an achievement charter school under certain conditions; clarify provisions of law governing improvements to the building in which an achievement charter school operates; provide that multiple achievement charter schools may be considered one achievement charter school for purposes of its designation as a local educational agency; authorize the early termination of a contract to operate an achievement charter school under certain conditions; and provide other matters properly relating thereto.**

Steve Canavero, Superintendent of Public Instruction (*Information/Discussion/For Possible Action*)

**4. Public Comment #2**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken.*

**5. Adjournment**